Record of Survey 795.

EASEMENT

Meal Luge 24th day of Maight Aftorney, THIS INSTRUMENT, made this Mag by and between HERMAN G. HALVERSON and JESSIE E. HALVERSØN. husband and wife 5447

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party ϕf the second part; WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a _ STORM DRAIN FACILITY

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the county of Riverside, State of California, described as follows:

That portion of Lot 16, Block 21 of the Lands of the RIVERSIDE LAND

That portion of Lot 16, Block 21 of the Lands of the RIVERSIDE LAND and IRRIGATING COMPANY as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, being a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Commencing at the most easterly corner of said Lot 16, said point being the intersection of the southwesterly line of Madison Street (80 feet wide) with the northwesterly line of Indiana Avenue (80 feet wide);

Thence \$56^22'29'W\$ along the northwesterly line of said Indiana Avenue 485 feet to the true point of beginning;

Thence N33^37'46'W parallel with the northeasterly line of Walnut Grove Tract as shown by map on file in Book 23, page 49 of Maps, Records of Riverside County, California, 103.88 feet to a point in the southeasterly line of that certain parcel of land conveyed to the State of California by deed recorded April 15, 1953 as Instrument No. 18241 on file in the Office of the County Recorder, Riverside County, California, and the end of this center line description. description.

The side lines of said strip are to be lengthened and shortened so as to terminate in a line bearing N61 21 22 T, passing through the northerly terminus of the above described center line.

DESCRIPTION APPROVAL by Smith 15 10 165 by HLP

RECOLDED VUN 11 1965 BOOK / PAGE _ OFFICIAL RECORDS, T. F. CO. INSTRUMENT NO. 68/43

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

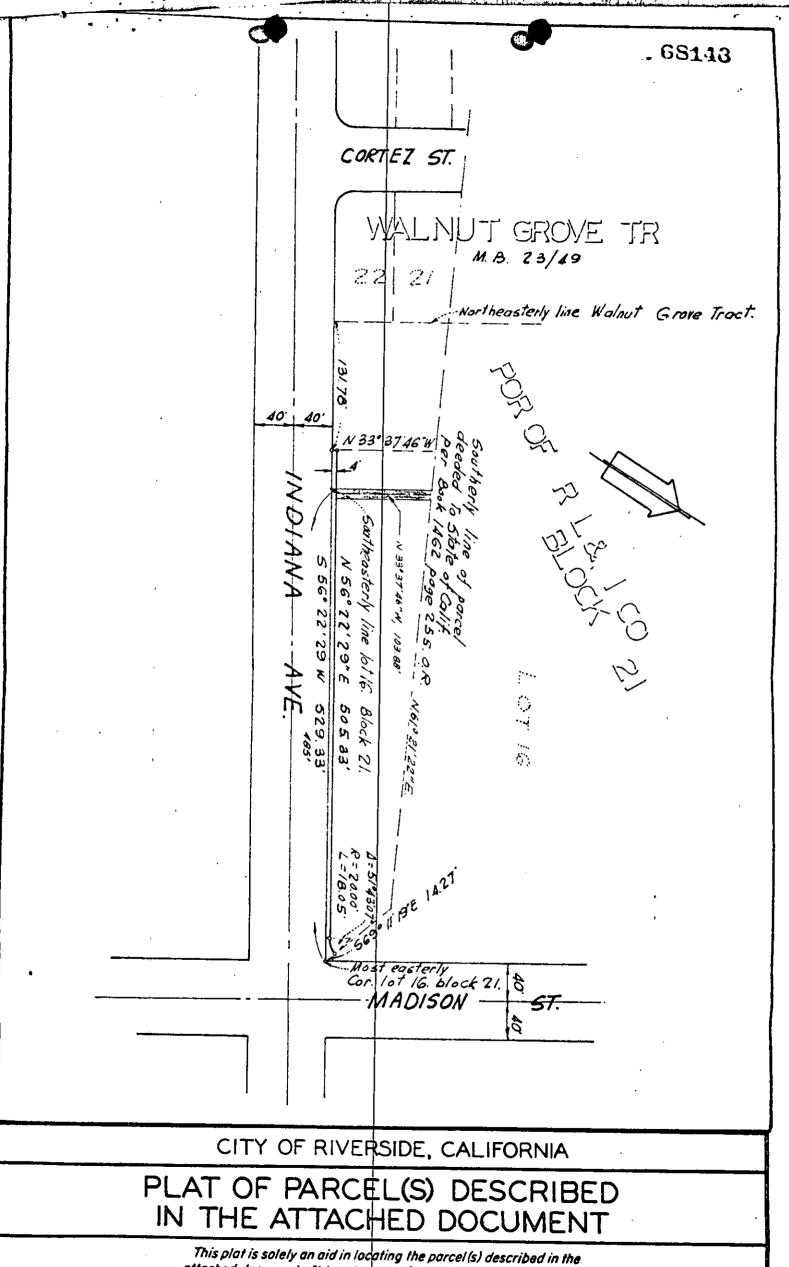
	,68143
over and along said real property, and	to deposit tools, implements and other
material thereon by said party of the	second part, its officers, agents and
employees and by persons under contract	with it and their officers, agents and
employees, whenever and wherever necess	sary for the purpose of constructing,
reconstructing, maintaining, operating, removing said <u>STORM DRAIN FACILITY</u>	inspecting, repairing, replacing, and
Provided, however, that the grantor s the land over which said easement and r and in any manner which does not interf	ight of way is granted, for any purpose
grantee to use the said easement and ri	
IN WITNESS WHEREOF the said pa hereunto executed the within instrument	arty of the first part has the day and year first above written.

Subscribed and sworn to before me this HERMAN HALVERSON HALVERSON Notary Public State of California - Principal Office Riverside County - ELSIE M. SOPER My Commission Expires Mar. 19, 1968 CONSENT TO RECORDATION 68143 THIS IS TO CERTIFY that the interest in real property May 24 re me, the undersigned, a Notary Public in and for said State, personally appeared rman G. Halverson and Jessie E. Halverson he City of Riverside, a municipal corporation, is hereknown to me, accepted for and on behalf of said City pursuent subscribed to the within Instrument, Resolution of the City Council thereof recorded on ie the persons whose name s are 3-58 in Bk. 2374 O.R. pg. 3.9 + t req. Riverside County acknowledged to me that they executed the same. ords, and the Grant tells or by consents to recordation his instrument through the undersigned, INESS my hand and official seal. Property Management Officer urn Deed to: Office of City Clerk ELSIE M. SOPER 68143 Riverside, California

My Commission Expires Mar. 19, 1968

NAME (TYPED OR PRINTED)

Notary Public in and for said State.



attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN / /26/65 BY 65 SUBJECT

SUBJECT <u>R/S</u> 795

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RECEIVED FOR RECORD JUN 11 1965

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Recorded in Official Records of Riverside County, California

W.10. Baigh